

SUSANA MARTINEZ Governor

JOHN A. SANCHEZ Lieutenant Governor

### NEW MEXICO ENVIRONMENT DEPARTMENT

## Ground Water Quality Bureau

Harold Runnels Building 1190 St. Francis Drive PO Box 5469, Santa Fe, NM 87502-5469 Phone (505) 827-2900 Fax (505) 827-2965 www.nmenv.state.nm.us



DAVE MARTIN Secretary BUTCH TONGATE Deputy Secretary

October 5, 2011

EPA Region 6 6WQ-SG 1445 Ross Avenue, Suite 1200 Dallas TX 75202-2733 ATTN: Ms. Minnie Howard

RE: 7520 Report Forms and UIC Well Inventory

Dear Ms. Howard:

Enclosed are the 7520 forms for the reporting period October 1, 2010 – September 30, 2011, as required by the New Mexico Environment Department (NMED) annual UIC work plan. I have also included our yearly UIC well inventory.

| WELL<br>CLASS | NO. OF<br>FACILITIES | NO. OF WELLS<br>ACTIVE | NO. OF WELLS<br>UNDER<br>CONSTRUCTION | NO. OF WELLS<br>TEMPORARILY<br>ABANDONED | NO. OF WELLS<br>PERMANENTLY<br>ABANDONED |
|---------------|----------------------|------------------------|---------------------------------------|--|--|
| I :           |                      |                        |                                       |  |  |
| III           |                      |                        |                                       |  |  |
| IV            |                      |                        |                                       |  |  |
| V             | 454                  | 1319*                  | 73                                    | 566*                                     | 1279                                     |

<sup>\*</sup>These values increased significantly because the full number of injection wells at the Homestake Mining Uranium Mill, Discharge Permit 200, were never included.

If you have any questions or concerns regarding this submittal please call me at (505) 827-1049.

Sincerely,

John S. Hall UIC Coordinator

S. 9xll

Enclosures: EPA forms 7520-1, 7520-2A, 7520-2B, 7520-3, 7520-4

|                            | U                      | nited<br>Offic | e of G      | s Environmental Protection A<br>Ground Water and Drinking Wi<br>Vashington, DC 20480 | gency<br>ater                               |              | d Address                     |  |                        |            | ency  | ·  |
|----------------------------|------------------------|----------------|-------------|--|---|--------------|-------------------------------|--|------------------------|------------|---|--|
| <b>⊕EP</b>                 | A Part                 | I: P<br>W      | ern<br>ells | deral Reporting Systemit Review and Iss<br>in Area of Review                         | suance/<br>v                                | PO Box       | xico Envir<br>5469<br>NM 8750 |  | Departme               | nt         |   | podpriery (illeutopoposopoposoposoposoposoposoposoposopo   |
|                            |                        |                |             | nformation is solicited under<br>y of the Safe Drinking Water A                      |   |              |                               |  |                        |            |   |  |
| I. Date Prepa              | red <i>(month, day</i> | , yea          | r)          | III. State Contact (name, tele   | ephone no.)                                 |              | ing Period                    | (month,  |                        |            |   |  |
| 10/05/2011                 |                        |                |             | John S. Hall (505)-827-10  | 049   | Octob        | er 1, 2                       | <b>0</b> 10  | То                     | 09/30/20   | 11  |  |
|                            |                        |                |             | *  |   |              | C                             | 7  | Type of in             | jection We | ils   | ή  |
|                            |                        |                | ite         | m  |   | 1            | SWD                           | ER   | нс                     | III        | IV  | V  |
| V. Permit                  | Number of Perm         | nit A          |             |  |   |              | 2D                            | 2R   | 2H                     |            |   | 42   |
| Application                | *                      |                |             | ber of Individual  | New<br>Wells                                |              |                               |  |                        |            |   | 12   |
|                            |                        | A              | 100         | nits issued<br>• Well)   | Existing Wells                              |              |                               |  |                        |            |   | 6  |
|                            | Permit                 | -              |             | ber of area Permits* Issued  | New<br>Well Field                           |              |                               | (2000) (2 |                        |            |   | 17   |
| VI.<br>Permit<br>Determin- | lssued                 | В              |             | e Instructions on back)  | Existing<br>Well Field                      |              |                               |  |                        |            |   | ][9  |
| ation                      | Issued                 | c              | Num         | ber of Wells in Area Permits   | New<br>Wells                                |              |                               |  |                        |            |   | 100  |
|                            |                        | L              | 1           | B above)   | Existing<br>Wells                           |              |                               |  |                        |            |   | 51   |
|                            | Permit<br>Not issued   | D              |             | ber of Permits Denied/Withdor<br>or complete technical review)                       | rawn  |              |                               |  |                        |            |   | 5  |
|                            | Modification issued    | E              |             | iber of Major Permit<br>ifications Approved  | a*  |              |                               |  | kuitem -               | L          |   | 7  |
| VII.<br>Permit             | Number of Ru           | ıle-A          | uthorl      | zed  | Wells<br>Reviewed                           |              |                               |  |                        |            |   |  |
| File<br>Review             | Class II Wells         | Rev            | lewed       | 4  | Wells<br>Deficient                          |              |                               | talen elimente muse the  |                        |            |   |  |
|                            | Wells                  | A              | Nun         | nber of Wells  | Abandoned<br>Wells                          |              |                               |  |                        |            | 51 510 km 40 04000000000000000000000000000000 |  |
|                            | Reviewed               |                | In A        | rea of Review  | Other<br>Wells                              |              |                               | g:•  |                        |            |   | A CONTRACTOR OF THE PARTY OF TH |
|                            | Wells<br>Identified    | В              |             | ber of Wells Identified  | Abandoned<br>Wells                          |              |                               | **************************************   |                        |            |   | and the second s |
| VIII.<br>Area<br>of        | for C/A                |                |             | *  | Other<br>Wells                              |              |                               |  |                        |            |   | The contract of the contract o |
| Review<br>(AOR)            |                        |                |             | umber of Wells in AOR with<br>Casing Repaired/Recemented                             | I CIA                                       |              |                               |  |                        |            |   |  |
|                            | Wells                  | C              |             | umber of Active Wells in AOR<br>Plugged/Abandoned                                    |   |              |                               |  |                        |            |   |  |
| 138                        | C/A                    |                |             | umber of Abandoned Wells<br>n AOR Replugged  |   |              |                               |  |                        |            |   | Antonio de la constitución   |
|                            |                        | L              |             | umber of Wells in AOR with<br>'Other" Corrective Action                              | <i>y</i>                                    |              |                               | Auto-makenomen-in  |                        |            |   |  |
| IX. Remarks/               | 'Ad Hoc Report         | (Atte          | ch_ad       | iditional sheets if necessary)   |   |              |                               |  |                        |            |   |  |
| l cert                     | ify that the states    | ment           | s i hav     | ve made on this form and all<br>tatement may be punishable                           | Certification attachments to by fine or imp | hereto are t | rue, accur<br>or both un      | ate, and c   | omplete.<br>cable law. | i acknowle | dge that a                                    | ıy   |
|                            |                        |                |             | and Title of Person Completi   |   |              |                               |  | Date                   |            |   | one No.  |
| Uhm                        | - A. 94                | M              |             | John S. HALL   |   | . Co.        | NCIA                          | ATOR   | 10/05/2                | 2011       | (505) 8                                       | 327-1049   |
| EPA/Form 75                | 320-1 (Rev. 8-01)      |                | 1           | Previous edition is obsolete.  | ,   | ,            |                               |  |                        |            |   |  |

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

# UIC Federal Reporting System Part II: Compliance Evaluation

|  | Name | and | Address | of | Reporting | Agency |
|--|------|-----|---------|----|-----------|--------|
|--|------|-----|---------|----|-----------|--------|

United States Environmental Protection Agency

New Mexico Environment Department PO Box 5469

|                        | 1 1 0                                 | (1   | his information i                  | s solicited under the   | PO Box<br>Santa Fo          | 5469<br>e, NM 87  | 502-5469                          |   |  |  | e de la constitución de la const |
|------------------------|---------------------------------------|------|------------------------------------|---|-----------------------------|---|-----------------------------------|---|--|--|--|
| II. Date Prepare       | d (month, day,                        |      |                                    | ontact (name, telephone no.)  | IV. Repor                   | ting Perlo  | d (month,                         | year)                                   |  |  |  |
| 10/05/2011             |                                       |      |                                    | Hall (505) 827-1049   | From<br>Octob               | er 1, 2   | 20 10                             | To                                      | 09/30/201  | 1  |  |
|                        |                                       |      |                                    |   |                             |   | Class and                         | Type of in                              | jection We   | iis  |  |
|                        |                                       |      |                                    |   |                             |   | - 11                              |   |  |  |  |
|                        |                                       | ,    | item                               |   | 1                           | SWD<br>2D   | ER<br>2R                          | HC<br>2H                                | 111  | IV   | v  |
|                        | Total<br>Wells                        | А    | Number of Well                     | s with Violations   |                             |   |                                   |   |  |  | 251  |
| v.                     | , , , , , , , , , , , , , , , , , , , |      | 1. Number of L<br>injection Vic    | Jnauthorized<br>plations  |                             |   |                                   |   |  |  | 24   |
| Summary                |                                       |      | 2. Number of R                     | Mechanical Integrity Violations   |                             |   |                                   |   |  |  |  |
| of                     | Total                                 | 8    | 3. Number of C<br>Maintenance      | Operation and<br>Violations   |                             |   |                                   |   |  |  | 17   |
| Viciations             | Violations                            |      | 4. Number of F<br>and Abando       | Plugging nment Violations   |                             |   |                                   |   |  | ***************************************  |  |
|                        |                                       |      | 5. Number of I<br>Reporting V      | Monitoring and<br>iolations   |                             |   |                                   |   |  |  | 25   |
|                        | *                                     |      |                                    | Other Violations<br>W Exceedance  |                             | Annual |                                   |   |  |  | 4  |
| 7 (P                   | Total<br>Wells                        | A    | Number of Well<br>Enforcement Ac   |   |                             |   |                                   | 0,0000000000000000000000000000000000000 | · · · · · · · · · · · · · · · · · · ·  |  | 251  |
|                        |                                       |      | 1. Number of N                     | lotices of Violation  |                             |   |                                   |   |  | Income Account to the Contract of the Contract | 20   |
| VI.                    |                                       |      | 2. Number of C                     | consent Agreements  |                             |   |                                   |   |  | Section and the section of the secti |  |
| Summary                |                                       |      | 3. Number of A                     | Administrative Orders   |                             |   |                                   |   |  |  |  |
| of                     | Total<br>Enforcement                  | В    | 4. Number of (                     | Civil Referrais   | January Constraint          |   |                                   |   |  |  |  |
| Enforcement            | Actions                               |      | 5. Number of C                     | Criminal Referrals  |                             |   |                                   |   |  |  |  |
|                        | g 1 - 8                               |      | 6. Number of \                     | Veli Shut-ins   | . Residence of the second   |   |                                   |   | \$   |  |  |
| es, es                 | w)                                    |      |                                    | Pipeline Severances   |                             |   | Veredicione militativa conductora | · · · · · · · · · · · · · · · · · · ·   |  |  | 4xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx   |
|                        |                                       |      | 8. (Specify)                       | other Enforcement Actions<br>h/email/fax/meeting                          |                             | 2-3000000000000000000000000000000000000   |                                   |   |  |  | 62   |
| VII.<br>Summary        | Number of We                          |      |                                    | A. This Quarter   |                             |   |                                   |   |  | Jerronaero zasaro zamo   | 44   |
| of<br>Compliance       | Returned to C                         | omp  | DINTER CO.                         | B. This Year  |                             |   |                                   |   |  |  | 243  |
| VIII.<br>Contamination | Number of Ca                          | 808  | of Alleged Conta                   | mination of a USDW  |                             |   |                                   |   |  |  | 4  |
| IX.<br>MiT Resolved    |                                       |      | iations Resolved                   |   | Security Company of Company |   |                                   |   | - Francisco Constitution Consti |  |  |
| X. Remarks/Ad          | Hoc Report (A                         | ttac | h additional shee                  | ets)  |                             |   |                                   |   | 4000.70014.00000000000000000000000000000   | and the same of  | ****   |
| i certify<br>knowing   | that the statem<br>ply faise or mis   | ents | I have made on<br>ing statement ma | Certification this form and all attachments the punishable by fine or imp | hereto are t                | rue, accur<br>or both ui  | ate, and c                        | omplete. i<br>cable law.                | acknowle   | dge that an  | У  |
| Signature and          | yped or Printe                        | d N  | ame and Title of                   | Person Completing Form  |                             |   |                                   | Date                                    |  | Telepho  |  |
| 1                      | Mr S.                                 | 10   | M/501                              | an S. HALL V  | اح د                        | 00 0 D  | NATER                             | 10/05/2                                 | 2011   | (505) 8  | 327-1049   |

Approval Expires 4/30/07

**€EPA** 

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

#### **UIC Federal Reporting System** Part II: Compliance Evaluation Significant Noncompliance

(This information is solicited under the

i. Name and Address of Reporting Agency

United States Environmental Protection Agency

New Mexico Environment Department PO Box 5469 Santa Fe, NM 87502-5469

|                        |                      | au     | thority of the Safe  | Drinking water Acti                            | Anna management of the second            |  | eder mis to standard some distance   |  |  | ***************************************   | was a second second         |
|------------------------|----------------------|--------|--|--|--|--|--|--|--|---|-----------------------------|
| II. Date Prepare       | d (month, day        | , уев  | ir) III. State C   | ontact (name, telephone no.)                   | IV. Report                               | ting Period  | (month,  | year)                                  |  |   |                             |
| 10/05/2011             |                      |        | John S. I  | Hall (505) 827-1049                            | From<br>Octob                            | er 1, 2  | 0 10   | To<br>0                                | 9/30/2011  |   |                             |
|                        |                      |        |  |  |  | -  | lass and   | Type of in                             | jection We   | lis   |                             |
|                        |                      |        |  |  |  |  | 11   |  |  |   |                             |
|                        |                      |        | item   |  | ı  | SWD<br>2D  | ER<br>2R   | HC<br>2H                               | . 111  | IV  | v                           |
|                        | Total<br>Wells       | A      | Number of Well   | s with SNC Violations                          |  |  |  |  |  |   | 84                          |
| V.                     |                      |        |  | Inauthorized<br>C Violations                   |  |  |  |  | ency wychology man my glosy.   |   | 24                          |
| Summary                |                      |        | SNC Violation  |  |  |  |  |  |  |   |                             |
| of<br>Significant      | 9.4.1                |        | SNC Violation  |  |  |  |  |  |  | ***************************************   |                             |
| Non-                   | Total<br>Violations  | В      | CAMPACITY OF THE PARTY OF THE P | nment SNC Violations                           |  |  |  |  | Company of the William Company   |   |                             |
| Compliance             |                      |        | of Formal O  |  |  |  | And the state of t | See His See . It shows a few man of a  |  | The William Commence of   | Pro-on-consumer of the sale |
| (SNC)                  |                      |        | 6. Number of F<br>SNC Violation  | ons  |  |  |  | Province and American                  | T parameter and the same and th | Samuel and a second   |                             |
|                        |                      | _      | 7. Number of C   | Other SNC Violations                           |  |  |  |  |  |   |                             |
| 4                      | Total<br>Wells       | A      | Number of Well<br>Enforcement Ac   | s with<br>tions Against SNC                    |  |  |  |  | Section of the sectio |   | 84                          |
| VI.                    |                      |        | 1. Number of N   | lotices of Violation                           | Name and the second                      |  |  |  |  | \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$100   | 8                           |
| Summary                |                      |        | 2. Number of C   | consent Agreements/Orders                      |  |  |  |  | ***************************************  |   |                             |
| of                     |                      |        | 3. Number of A   | dministrative Orders                           |  | Contraction of the contract of | Mark Park As Thomas As Tho |  |  | Reserve control to be received  |                             |
| Enforcement            | Total<br>Enforcement | В      | 4. Number of C   | Civil Referrals                                |  | paramonana   |  |  |  |   |                             |
|                        | Actions              |        |  | Criminal Referrals                             |  |  | Entrate to the second  | ************************************** |  | 74.400 A. M.  |                             |
| Against                |                      |        | 6. Number of V   |  | 000 to 000 000 to 000 000 000 000 000 00 |  |  |  |  |   |                             |
| SNC                    |                      |        |  | Pipeline Severances                            |  | **************************************   |  |  |  | The second secon  |                             |
|                        |                      |        | 10.  | Other Enforcement Actions Violations (Specify) |  |  |  |  |  | · ·   | 20                          |
| VII.<br>Summary        | Number of W          | elis i | in SNC   | A. This Quarter                                |  |  | L  |  |  |   | 22                          |
| of<br>Compliance       | Returned to C        | omp    | ollance  | B. This Year                                   |  | A Section of the sect |  |  |  |   | 84                          |
| VIII.<br>Contamination | Number of Ca         | 808    | of Alleged Conta   | mination of a USDW                             |  |  |  |  |  | \$000,000 to 1000 to 10 | 4                           |
| IX.                    | Class IV/Enda        |        | ring Class V   |  | Involunta                                | ıry Well Cl  | osure  |  |  |   |                             |
| Well<br>Closure        | Well Closure         | 3      |  |  | Voluntar                                 | y Well Clo   | Bure   |  | k)   |   |                             |
|                        | 1.7.1                |        |  | Certification                                  | on                                       |  |  |  | 7 g 2  | ( T. B.   |                             |

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

| Signature and Typed or Printed Name and Title o | of Person Completing For | m     |              |
|---|--------------------------|-------|--------------|
| 1///  |                          |       |              |
| Signature and Typed or Printed Name and Title o |                          | 110   | C-SAMICIO PO |
| AL ALLOWD DOBLE S                               | s. Hall.                 | 1 100 | 201201142166 |

Date Telephone No. 10/05/2011 (505) 827-1049

EPA Form 7520-2B (8-01)

Replaces EPA Form 7520-2 which is obsolete.

**\$EPA** 

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

# Washington, DC 20460 UIC Federal Reporting System Part III: Inspections

Mechanical Integrity Testing
(This information is solicited under the authority of the Safe Drinking Water Act)

i. Name and Address of Reporting Agency

United States Environmental Protection Agency

New Mexico Environment Department PO Box 5469 Santa Fe, NM 87502-5469

| Date Prepared (month, day, year) III. State Con | ty of the Safe Drinking Water Act)       | Andrewska and the control of the control | Maritaine and the delication of the A | w was       |            | and the second s |                      | ************************************** | - No. 100 |
|---|--|--|---------------------------------------|-------------|------------|--|----------------------|--|-----------|
| ii. Date Prepared (month, day, year)            | III. State Contact (name, telephone no.) | IV. Repor                                | rting Period                          | (month,     | year)      |  |                      |  |           |
| 10/05/2011                                      | John S. Hall (505) 827-1049              | From                                     |                                       |             | То         |  |                      |  |           |
| TO/OS/ZOTT                                      | Join S. Han (303) 827-1049               | Octob                                    | per 1, 2                              | <b>O</b> 10 | 09         | 9/30/2011  | مروضين برادين أرادين |  |           |
|   |  |  | C                                     | lass and    | Type of it | jection W  | ells                 |  |           |
|   |  |  |                                       | - 11        | ·          |  | ,                    | T                                      |           |
|   |  |  | SWD                                   | FR          | HC         |  | 1                    |  |           |

|               |                     |   |  |                  |  |  |  | type of m                              | detion vi  |  |  |
|---------------|---------------------|---|--|------------------|--|--|--|--|--|--|--|
|               |                     |   |  |                  |  |  | - 11   |  |  |  |  |
|               |                     |   | Item   |                  | I.   | SWD<br>2D  | ER<br>2R   | HC<br>2H                               | 111  | IV   | V  |
|               | Total<br>Wells      | Α | Number of Wells inspected  |                  |  |  |  |  |  |  | 348  |
| <b>v.</b>     |                     | 1 | Number of Mechanical Integrit     (MiT) Witnessed                | y Tests          |  | According to the Control of the Cont |  |  |  |  |  |
| Summary       |                     |   | 2. Number of Emergency Respondence Complaint Response Inspection |                  | Comments of the second continues and   |  |  |  | The control of the second of t | Antonia de la companya de la company |  |
| of            | Total Inspections   | В | 3. Number of Well<br>Constructions Witnessed                     |                  |  |  |  |  |  | L Language was a second  |  |
| nspections    | Ì                   |   | 4. Number of Well Pluggings Witnessed                            |                  |  |  |  |  |  | 100 000 000 000 000 000 000 000 000 000  |  |
|               |                     |   | 5. Number of Routine/Periodic inspections                        |                  |  |  |  | weather than one with with a           |  |  | 114  |
| 4             | Totai               | A | Number of Welis Tested or Evaluation Mechanical Integrity (MI)   | ted              |  |  |  |  | *************  |  | V  |
| 2<br>10<br>10 | Wells               | В |  | ssed 2-part test | - Annual Control   | Processian   | ***************************************  |  |  | Particular Medical   | Promision of the second  |
|               |                     |   | Tested/Evaluated for MI Fal                                      | led 2-part test  | ***************************************  | L  |  |  |  | year warmen  | -  |
| VI.           |                     |   | 1. Number of Annulus Pressure                                    | Well Passed      | European Development   |  |  |  | Enclosed States of the Con-  | Livia de la composición dela composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición dela composición de la composición dela | province and a second  |
|               |                     |   | " Monitoring Record Evaluation                                   | Well Falled      | to quality and open  |  |  |  |  | James and the second   | Provide problems and community |
| Summary       | For                 |   | 2. No. of Casing/  | Well Passed      | Military was an independent  |  |  |  |  |  |  |
| Juninary      |                     | c | Tubing Pressure Tests  | Well Falled      |  | ngh yarennipey N. arasins  | 1  |  | II   |  | Lancenton  |
|               | Significant         | ٦ | 3. Number of Monitoring  | Well Passed      | The second secon | good survey transport  |  |  | Erwanninger  |  |  |
| of            | Leak                |   | Record Evaluations   | Well Falled      | Committee and Committee and  |  | Language description   |  |  |  |  |
|               |                     |   | 4 No. of Other Significant Leak                                  | Well Passed      |  |  |  |  |  |  | 400  |
| Mechanicai    |                     |   | Tests/Evaluations (Specify)                                      | Well Falled      |  |  |  |  |  |  | I amount and a   |
|               |                     | T | 4 Number of Cement   | Well Passed      | Karlan Communication Communica |  |  |  |  |  |  |
| Integrity     |                     | l | 1. Record Evaluations  | Well Falled      |  |  |  |  |  |  | The same and same  |
|               |                     |   | 2 Number of Temperature/   | Well Passed      |  |  |  |  |  |  |  |
| (MI)          | For                 |   | 2. Number of Temperature/<br>Noise Log Tests                     | Well Falled      |  |  | \$01500\$14 (000000000000000000000000000000000000  | -                                      |  |  |  |
|               | Fluid               | D | No. of Radioactive Traceri                                       | Well Passed      | 0 10   |  | ***************************************  |  | 1  |  |  |
|               | Migration           |   | 3. Cement Bond Tests   | Well Falled      |  |  |  |  |  |  | 1  |
|               |                     |   | A No. of Other Fluid Migration                                   | Well Passed      | [ Particular State of |  | Date of the Party  |  |  |  | 1  |
|               |                     | 1 | 4. No. of Other Fluid Migration Tests/Evaluations (Specify)      | Well Falled      |  | graph organization with the state of   | A STATE OF THE PARTY OF THE PAR | 20000000000000000000000000000000000000 |  |  | 1  |
|               | Totai<br>Wells      | A | Number of Wells with<br>Remedial Action                          | T TOUT T WITCH   | 700000000000000000000000000000000000000  |  | School Mark A Prince   |  |  |  |  |
| VII.          | 773118              |   | Number of Casing Repaired/     Squeeze Cement Remedial Ac        | tions            |  |  |  |  |  |  |  |
| Summary<br>of | Total               |   | 2. Number of Tubing/Packer<br>Remedial Actions                   |                  |  |  |  |  |  |  |  |
| Remedial      | Remedial<br>Actions | В | 3. Number of Plugging/Abandor Remedial Actions                   | iment            |  |  |  |  |  |  |  |
| Action        |                     |   | 4. Number of Other Remedial Ac<br>(Specify)                      | tions            |  |  |  |  | , (0.45) (2.10)  |  |  |

Viii. Remarks/Ad Hoc Report (Attach additional sheets)

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

| A   |            | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|---|------------|--|
| Signature and Typed or Frinted Name and Title of Person Completing Form | Date       | Telephone No.                          |
|   | 10/05/2011 | (505) 827-1049                         |
| 1/m 1. WILL JOHN & WALL I VIC CORPINATOR                                | 10/03/2011 |  |

**\$EPA** 

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

# UIC Federal Reporting System Part IV: Quarterly Exceptions List

This information is collected under the authority of the Safe Drinking Water Act

| OMB No. 2040-0042        |            |
|--------------------------|------------|
| Approval expires 4/30/07 |            |
| I. Reporting Period      |            |
| From                     | To         |
| 10/01/2010               | 09/30/2011 |

| 11.  | III.   | IV.                                    |  | ١.   | D.P  | L 0V"  | 1/1-1  | Al '   | <b>.</b>   |  |  |  | 00-  | -1- 1130   | n F-4  |  |  | a  |  | VII.  |
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| Well   | Name and Address   | Well                                   | Date of  | -  |  | k ('X')  |  |  |  |  | Date of  | H  |  | <u> </u>   | <del></del>  |  | ent T  |  |  | Date  |
| Class  | of Owner/Operator  | ID No.                                 | Violation  | Unauthorized Injection   | Well Mechanical Integrity  | Injection F  | Plugging a   | Formal Order   | Falsification  | Other (Specify)  | Enforcement  | Notice of  | Consent Agreement  | Administrative Order   | Civil Referra  | Criminal Referral  | Well Shut-in   | Pipeline S   | Other (Specify)  | Compliance  |
| Туре   |  | No.)                                   |  | zed in   | anica  | Pressure   | and At   | der  | ä  | ecify)   |  | of Violation   | greer  | ative C  | ral  | eferra   | Ġ  | Severance  | ecify)   | Achieved  |
|  |  |  |  | jection  | Integrity  | 6  | Plugging and Abandonment   |  |  |  |  | S  | nent   | Order  |  |  |  | nce  |  |   |
|  |  | 1                                      |  |  |  |  | *  |  |  |  |  |  |  |  |  |  |  |  | ¥  |   |
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Signature of Person Completing/Form

Typed or Printed Name and Title
John S. Hall, UIC Coordinator

Date

Telephone No.

10/05/2011

(505) 827-1049

EPA Form 7520-4 (Rev. 8-01)

Previous edition is obsolete.